

**DISCIPLESHIP 2
METAMORPHOSIS
SERIES**

LESSON 5

ATTITUDE ADJUSTMENT IN RELATIONSHIP TO GOD'S GLORY
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US

for

**CHRISTIAN LEADERSHIP INSTITUTE
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COMPILED BY

EDWIN M. GREGORIO

**Contact: Academic Dean
e-mail: emgregorio@yahoo.com**

Reference from:

**Hearing of Faith Bible Institute
P.O. Box 372
Axtell, Texas 76624**

I. ATTITUDE ADJUSTMENTS IN RELATIONSHIP TO GOD'S GLORY.

A. The **OVER-ALL ATTITUDE ADJUSTMENT** FOR THE Believer in Relationship to God's Glory has to do with **FAITH TOWARDS GOD.**

John 11:40, Jesus saith unto her, Said I not unto thee, that, if thou wouldest *believe*, thou shouldest see the glory of God?

Mark 5: 36, As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, *only believe.*

Mark 9:23, Jesus said unto him, If thou canst believe, *all things are possible to him that believeth.* 24 And straightway the father of the child cried out, and said with tears, Lord, *I believe; help thou mine unbelief.*

Mark 11:24, Therefore I say unto you, What things soever ye desire, when ye pray, *believe that ye receive them*, and ye shall have them.

Mark 16:17, And these signs shall follow them that *believe*; In my name shall they cast out devils; they shall speak with new tongues;

B. **JESUS is the GLORY OF GOD.**

John 17:5, And now, O Father, glorify thou me with thine own self with the *glory which I had with thee before the world was.*

Hebrews 1:3, Who being the *brightness of his glory*, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

John 2:11, This beginning of miracles did Jesus in Cana of Galilee, and *manifested forth his glory*; and his disciples believed on him.

John 11:4 When Jesus heard *that*, he said, This sickness is not unto death, but for the *glory of God*, that the Son of God might be glorified thereby.

John 11:40, Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the *glory of God*?

John, chapter 17 reveals 9 things Jesus specifically accomplished and thereby manifested forth God's Glory.

1. Verse 4a - He Glorified God. "I have glorified thee on the earth:"

2. Verse 4b - He Finished the Work the Father had given him to do. "I have finished the work which thou gavest me to do."

3. Verse 6 - He Revealed the Characteristics of the Father. "I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word."

4. Verse 8 - Gave to the Disciples the *RHEMA*. "For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me."

5. Verse 12 - He Kept those Given him by the Father. "While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled."

6. Verse 14 - Gave the Disciples the *LOGOS*. "I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world."

7. Verse 18 - Sent the Disciples out. "As thou hast sent me into the world, even so have I also sent them into the world."

8. Verse 22 - Gave Glory to the Disciples. "And the glory which thou gavest me I have given them; that they may be one, even as we are one:"

9. Verse 26 - Declared (*CONFESSED*) The Father's Name. "And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them."

C. The Relationship to God's Glory is divided into four parts. Each of these parts has specific attitude adjustments which when evidenced in the Believer's life are expressions of FAITH TOWARDS GOD.

II. ATTITUDE ADJUSTMENS IN RELATIONSHIP TO THE GLORY OF GOD'S NAME.

A. In Relationship to the Glory of God's Name the **BELIEVER is a HEARER ONLY** and the **CHRISTIAN is a HEARER AND DOER OF THE WORD**

James 1:22, But be ye doers of the word, and not hearers only, deceiving your own selves.

Deuteronomy 28:1, And it shall come to pass, if thou shalt *hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day*, that the LORD thy God will set thee on high above all nations of the earth:

B. The attitude adjustment in Relationship to the Glory of God's Name concerns the **WORK OF FAITH/OBEDIENCE TO THE FAITH.**

Romans 1:5, By whom we have received grace and apostleship, for *obedience to the faith* among all nations, for his name:

Romans 16:26 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the *obedience of faith*:

1 Thessalonians 1:3, Remembering without ceasing your *work of faith*, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

James 2:17-26, Even so *faith, if it hath not works, is dead*, being alone. Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my *faith by my works*. Thou believest that there is one God; thou doest well: the devils also believe, and tremble. But wilt thou know, O vain man, that *faith without works is dead*? Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar? Seest thou how faith wrought with his works, and by *works was faith made perfect*? And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God. Ye see then how that by works a man is justified, and not by faith only. Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent *them out another way*? For as the body without the spirit is dead, so *faith without works is dead* also.

C. Giving **Glory to God's Name**

Philippians 2:9-11, Wherefore God also hath highly exalted him, and *given him a name which is above every name*: That at the name of Jesus every knee should bow,

of things in heaven, and things in earth, and things under the earth; And that every tongue should confess that Jesus Christ is *Lord*, to the glory of God the Father.

John 14:13-14, And whatsoever ye shall ask in *my name*, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in *my name*, I will do it.

Luke 6:46, And why call ye me, Lord, Lord, and do not the things which I say?

John 15:7-8, If ye abide in me, and my words abide in you, *ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.*

Mark 11:22-24, And Jesus answering saith unto them, Have faith in God. For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

III. ATTITUDE ADJUSTMENT IN RELATIONSHIP TO THE GLORY OF GOD'S WORD.

A. In Relationship to the Glory of God's Word the **Believer is a CASTAWAY**, and the **Christian is a WINNER**.

1 Corinthians 9:24,27, Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain . . . But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

NOTE: The literal meaning of the Greek Word translated "castaway" is " **not standing the test, not approved**". Thus **disqualified from the race**.

B. The attitude adjustment in Relationship to the Glory of God's Word concerns **PERSEVERING IN FAITH**.

Hebrews 12:1, Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us *lay aside every weight, and the sin* which doth so easily beset us, and *let us run with patience the race* that is set before us,

1 Corinthians 9:27, But I keep under my body, and *bring it into subjection*: lest that by any means, when I have preached to others, I myself should be a castaway.

Matthew 16:24, Then said Jesus unto his disciples, If any *man* will come after me, *let him deny himself*, and take up his cross, and follow me.

Psalms 116:7, Return unto thy rest, O my soul; for the LORD hath dealt bountifully with thee.

C. Keys to Persevering in Faith.

Hebrews 12:2, Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

James 1:21, Wherefore lay apart all filthiness and superfluity of naughtiness, and *receive with meekness the engrafted word*, which is able to save your souls.

Psalms 119:11, Thy word have I hid in mine heart, *that I might not sin against thee*.

Psalms 119:48, My hands also will I lift up unto thy commandments, which I have loved; and *I will meditate in thy statutes*.

Psalms 119:73, Thy hands have made me and fashioned me: *give me understanding, that I may learn thy commandments*.

Psalms 119:81, My soul fainteth for thy salvation: *but I hope in thy word.*

Psalms 119:105, *Thy word is a lamp unto my feet, and a light unto my path.*

Psalms 119:111, Thy *testimonies* have I taken as an heritage for ever: for they *are* the rejoicing of my heart.

Revelation 3:8, I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast *kept my word*, and hast not denied my name.

Revelation 3:10, Because thou hast *kept the word of my patience*, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.

Romans 10:8, But what saith it? The *word* is nigh thee, *even* in thy mouth, and in thy heart: that is, the *word of faith*, which we preach;

Romans 10:17, So then *faith cometh by hearing*, and hearing by the *word of God*.

**IV. ATTITUDE ADJUSTMENT IN RELATIONSHIP TO THE
GLORY OF GOD IN US.**

A. In Relationship to the Glory of God in us the **BELIEVER is a WITHERED BRANCH** and the **CHRISTIAN is a FRUITFUL BRANCH.**

John 15:5-8, I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same *bringeth forth much fruit*: for without me ye can do nothing. If a man abide not in me, he is cast forth as a branch, and is *withered*; and men gather them, and cast *them* into the fire, and they are burned. If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

B. The attitude adjustment in Relationship to the Glory of God in us concerns our **CONFESSION OF FAITH (CONFESSIONAL FAITH).**

John 15:5, I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: *for without me ye can do nothing.*

Romans 10:9, That if thou shalt *confess with thy mouth the Lord Jesus*, and shalt believe in thine heart that God hath raised him from the dead, *thou shalt be saved (delivered).*

John 1:1, In the beginning was the Word, and the Word was with God, and the *Word was God.*

John 1:14, And the *Word was made flesh*, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Hebrews 10:10, By the which will we are sanctified through the offering of the body of Jesus Christ *once for all (forever).*

Hebrews 10:14, For by one offering he hath *perfected for ever* them that are sanctified.

Hebrews 7:25, Wherefore he is able also to save them to the uttermost that come unto God by him, seeing *he ever liveth to make intercession for them.*

Luke 1:74, That he would grant unto us, that we being *delivered out of the hand of our enemies* might serve him without fear,

Hebrews 2:14-15, Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might *destroy (render useless) him that had the power of death*, that is, the *devil* And deliver them who through fear of death were all their lifetime subject to bondage.

1 John 3:8, He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, *that he might destroy (dissolve) the works of the devil.*

Colossians 2:15, And having spoiled principalities and powers, he made a shew of them openly, *triumphing over them in it.*

Isaiah 53:5, But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and *with his stripes we are healed.*

2 Corinthians 8:8-9, I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love. For ye know the grace of our Lord Jesus Christ, that, *though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.*

Revelation 1:5, And from Jesus Christ, *who is* the faithful witness, and the first begotten of the dead, and *the prince of the kings of the earth.* Unto him that loved us, and washed us from our sins in his own blood,

Hebrews 1:8, But unto the Son he saith, *Thy throne, O God, is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Romans 5:17, For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness *shall reign in life by one, Jesus Christ.*

C. Confession PRODUCES FRUIT

Romans 10:9-10, That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

V. ATTITUDE ADJUSTMENT IN RELATIONSHIP TO **THE GLORY OF GOD WITH US.**

A. In Relationship to the Glory of God with us **BELIEVERS ARE GUESTS AT THE MARRIAGE SUPPER**, while **CHRISTIAN ARE THE BRIDE OF CHRIST.**

Revelation 19:7-9 Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and *his wife* hath made herself ready. And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints. And he saith unto me, Write, Blessed are they which are *called unto the marriage supper of the Lamb*. And he saith unto me, These are the true sayings of God.

2 Corinthians 11:1-3, Would to God ye could bear with me a little in *my* folly: and indeed bear with me. For I am jealous over you with godly jealousy: for *I have espoused you to one husband*, that I may present you as a chaste virgin to Christ. But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your *minds should be corrupted* from the simplicity that is in Christ.

B. The attitude adjustment in Relationship to the Glory of God with us concerns the **SWEET CONSCIOUSNESS OF GOD'S PRESENCE** (*God conscious Faith*).

Matthew 28:20, Teaching them to observe all things whatsoever I have commanded you: and, lo, *I am with you alway, even unto the end of the world*. Amen.

Hebrews 13:5, Let your conversation *be* without covetousness; *and be* content with such things as ye have: for he hath said, *I will never leave thee, nor forsake thee*.

Ezekiel 48:35, It was round about eighteen thousand measures: and the name of the city from *that day* shall be, *The LORD is there*.

Psalms 139:7, Whither shall I go from thy spirit? or *whither shall I flee from thy presence?* 8 If I ascend up into heaven, thou *art there*: if I make my bed in hell, behold, thou *art there*.

Isaiah 61:10, I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh *himself* with ornaments, and *as a bride adorneth herself with her jewels*.

Song of Solomon 1:1, Let him kiss me with the kisses of his mouth: for thy love is better than wine. Because of the savour of thy good ointments thy name *is as* ointment poured forth, therefore do the virgins love thee. Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

Song of Solomon 2:1-5, I am the rose of Sharon, and the lily of the valleys. As the lily among thorns, so is my love among the daughters. As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste. He brought me to the banqueting house, and his banner over me was love. Stay me with flagons, comfort me with apples: for I am sick of love.

C. God-conscious Faith Motivates Righteous living, Glorifying God.

END of Series

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Axtell, Texas 76624